

Gallery

Photogroup



Tuesdays at 7.30pm
www.galleryphotogroup.co.uk

Programme 2011-12

Gallery

Photogroup

Membership Year 2011-12

Received from:

Membership No.

The sum of £ _____

With thanks

Treasurer

Gallery

Photogroup

*A member of the
Northern Counties Photographic Federation*

*Affiliated to the
Photographic Alliance of Great Britain
&
North Yorkshire & South Durham
Photographic Association*

Annual Subscriptions 2011-12

Standard Membership :	£40
Family Membership :	£35pp
Junior Membership (under 18) :	£20
Postal Membership :	£20

A concessionary membership may be available on application to the Chairman

Programme sponsored by
Brighthouse Printing, Middlesbrough
(an advertisement does not imply endorsement by Gallery Photogroup)

Gallery Management Committee

2011 - 2012

Officers

Hon. President	Joe Cornish
Vice Presidents	Ivan Harrington, Terry Woolston
Chairman	John Devlin
Vice Chair	Dawn Fraser
Secretary	David Gray
Treasurer	John Arthur

Members

Alison Bennison	Graeme Clarke
Brian Jobson	Colin Hugill
Ken Jackson	Mike Kipling
Vivien Lane	Malcolm Pumphrey
Terry Simpson	Dennis Weller

Competition Secretary :	Dennis Weller
External Competitions :	Colin Hugill
Programme :	Graeme Clarke & Mike Kipling
Equipment Steward :	Terry Simpson
NYSD Reps :	Graeme Clarke & David Gray
Refreshments :	Kath Jobson
Webmaster :	David Gray
Hon. Auditor :	Charles Conway

Management Committee Contact Details

John Devlin	01642 360613	<i>john.devlin1@ntlworld.com</i>
Dawn Fraser	01642 480698	<i>dawn.louise.fraser@hotmail.co.uk</i>
David Gray	01642 821738	<i>davidgray45@sky.com</i>
Ken Jackson	01642 886373	<i>kenw.jackson@ntlworld.com</i>
John Arthur	01642 317509	<i>gallery@montsuben.org.uk</i>
Terry Simpson	01642 896607	<i>shadrack@ntlworld.com</i>
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Colin Hugill	01642 645708	<i>col.hugill@ntlworld.com</i>
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Malcolm Pumphrey	07825216745	<i>mpumphrey@mac.com</i>
Vivien Lane	07720 032972	<i>viennas@ntlworld.com</i>
Brian Jobson	01642 594595	<i>brian.jobson@ntlworld.com</i>
Dennis Weller	01287 634100	<i>d.weller@sky.com</i>
Mike Kipling	01287 633665	<i>mikekipling@ntlworld.com</i>

Feel free to contact any of the above if you need any general advice.

Members' weekly draw

Your chance to win a cash prize each week - only £1 entry fee.

Draw Rules:

Only fully paid up members are eligible - £16 each week will go into the prize fund. There are winners every meeting, but winnings not claimed on the night must be claimed on one of the next two meetings or they will be taken back into funds!

SEPTEMBER 2011

Tue 6	Opening Evening	Members meet & catch up
Tue 13	Chairman's Night	
Tue 20	Alan McPhail	Top advertising photographer www.allanmcphail.com
Thur 22	Improvers group	Architectural photography
Tue 27 *	On One Software	Plugins for Lightroom/Aperture & Photoshop www.ononesoftware.com

** 'Open' competition entries due Tuesday 27th*

OCTOBER 2011

Tue 4	Keith Collins	"Travelling Light"
Thur 6	Committee Meeting	
Tue 11	Competition I 'Open'	Judged by Owen Elias ARPS, LBIPP
Tue 18	Showcase night	Let's see what you've taken
Tue 25 *	Mark Voce	http://markvoce
Thur 27	Improvers group	Landscape photography

** 'Blue' competition entries due Tuesday 25th*

NOVEMBER 2011

Tue 1 **Wensleydale CC pay us a visit** www.wensleydalecameraclub.org.uk

Tue 8 **Competition 2 'Blue'** Judged by Henrietta Byrne LRPS

Tue 15 **The Old Codgers Present ...**

Tue 22 * **Three on a Theme** 3 images linked by your theme

Thur 24 **Creative photography group** A Photoshop Masterclass

Tue 29 **Ripon PS visit Gallery** www.riponphotographic.co.uk

** 'Landscape' competition entries due Tuesday 22nd*

DECEMBER 2011

Thur 1 Committee Meeting

Tue 6 **Competition 3 - 'Landscape'** Judged by Joe Cornish

Tue 13 **We take a look at Stockton - members' picture hunt**

Thur 15 **Improvers group** Portrait Photography

Tue 20 **Christmas Party Celebrations**

Tue 27 **Merry Christmas !** Gallery closed - but keep taking pictures!

Gallery



JANUARY 2012

- Tue 3 * **Swap Shop I** we take a look at Halifax CC's pictures
-
- Tue 10 **NYSD Portfolio** The best from our area
-
- Tue 17 **Competition 4 - 'Open'** Judged by Malcolm Blenkey
-
- Tue 24 **"Double Vision"** Guy Davies ARPS AFIAP & Paula Davies ARPS AFIAP DPAGB
-
- Thur 26 **Improvers group** Get up close, take a look at macro
-
- Mon 30 **We visit Ripon CC** www.riponphotographic.co.uk
-
- Tue 31** **Showcase night** Show us your stuff !

**'Open' competition entries due Tuesday 3rd **'Portrait' comp entries due Tuesday 31st*

FEBRUARY 2012

- Thur 2 **Committee Meeting**
-
- Tue 7 **Roger Coulam** Storm Light & the Darkside of Nature
www.rogercoulam.com
-
- Tue 14 **Comp 5 - 'Portrait'** Judged by Peter Appleton
-
- Tue 21 **What makes a winning picture?** Leo Palmer FRPS, FRSA, EFIAP, PAGB
www.leopalmerphotography.co.uk
-
- Thur 23 **Creative photography group** Using Photoshop
-
- Tue 28 * **John Webster and Tom Violet from Northallerton CC present** www.johnwebsterphotography.co.uk

**'Weather' competition entries due Tuesday 28th*



Gallery

MARCH 2012

- Tue 6 **Print and DPI battle** With Stokesley and Northallerton
-
- Thur 8 **We visit Guisborough PG** www.guisboroughphotogroup.co.uk
-
- Tue 13 **Comp 6 - 'Weather'** Judged by Guy Davies ARPS AFIAP
-
- Tue 20 **Peter Dixon, Whickham CC Printers Pie II** (prints and DPI)
www.pdixonphoto.net
-
- Thur 22 **Creative photography group** Masterclass - using photoshop
-
- Tue 27 **Under the Southern Cross** - Dennis Weller's impressions
of Australia

APRIL 2012

- Tue 3 * **Swap shop II** - what does Halifax CC think of our pictures?
-
- Tue 10 **Guisborough PG visit Gallery** www.guisboroughphotogroup.co.uk
-
- Tue 17 **Themed Comp 7 - 'Public Event 2011/12'** Judged by John Devlin
-
- Thur 19 Committee Meeting
-
- Tue 24 **Creative Photography group show off their work**
-
- Thur 26 **Improvers group** Prepare to show off their work
-
- * 'Public Event 2011/12' competition entries due Tuesday 3rd

MAY 2012

Tue 1 **Improvers group show off their work**

Tue 8 **Annual Presentation Evening** - time to reap the rewards

Tue 15 **Annual General Meeting** - time to air your views

There are a number of Group outings suggested to take place throughout the season.

All are welcome to attend and details are available on the website.

Timings and other arrangements will be made known nearer to each individual event.



Brighthouse
Printing

Using Brighthouse Prints is the easiest way to get the highest quality photographic prints, fineart inkjet prints and other products from your images.

Founded with quality in mind and catering for all professional photographers, students, artists & enthusiast alike, our simple approach to our services allows anyone to create professional quality prints, photobooks, canvas prints or other display prints including acrylic prints, custom framed prints and flush mounted displays.

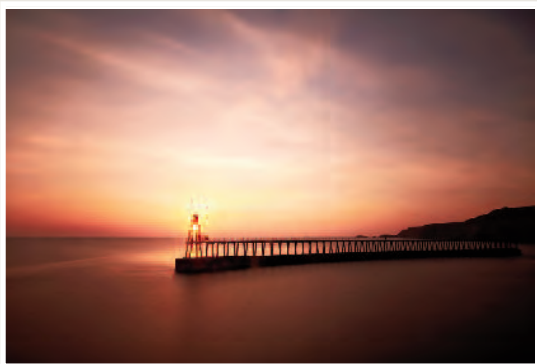
Services including professional retouching, direct-to-customer shipping, and advanced color management, all designed to simplify the workflow of hundreds of photographers, from enthusiasts to seasoned professionals.

With free parking, locals can pop in and chat at any time.

2C Brighthouse Business Village

Brighthouse Road, Riverside Park, Middlesbrough TS2 1RT

Tel :01642 230321 email : info@brighthouseprints.com



Gallery

Competition Rules

Each member is allowed a maximum of **two** entries in each of the print and digitally projected image (DPI) sections of each monthly competition .

Marks are not awarded in the competitions, instead there are 1st, 2nd and 3rd places and Highly Commended (at the judge's discretion) in both print and DPI section, with a 'Best Beginner' award also being made in each of these sections.

A member is judged to be a 'beginner' until they attain a minimum of 15 points, awarded for success in any internal competition (1st = 5, 2nd = 4, 3rd = 3, HC = 2, Best Beginner = 1 and External Award = 3); then they are judged to be an 'advanced' worker, taking effect at the start of the following season. The required points may be accrued over a number of seasons.

All prints are to be mounted on stiff card. Prints should be a maximum of 20" x 16" (50.8 x 40.5cm), including the mount, and have a print title and membership number only clearly shown on the reverse side of the mount.

Scanned transparencies may also be entered in the DPI section, as digital files. Members unable to scan slides are asked to make this known to the competition secretary, who will arrange for this to be carried out.

A digital file in .jpg format of each print and DPI entry, not exceeding 1Mb and sized at 1600 pixels wide or 1200 pixels high, must be produced. File naming must conform strictly to the format :

Category (A or B)_Membership No._ Title.jpg

for example : A_42_My Entry.jpg

All files must be placed in separate folders for Print & DPI, supplied on a Gallery or other USB flash drive, and must be received not later than the competition closing date. Entries are likely to be withdrawn if files are received late or wrongly named.

Images that are produced by any digital means and submitted for entry will only be accepted, providing that no other person's work appears in that image, and if proof is required, then either the original file from the camera without any subsequent modification or manipulation, or the original negative/transparency should be made available.

No print or digital file should display a member's name.

Prints or digital files that have previously been in a Gallery competition, either internal or external, shall be not be entered into this year's series.

It is expected that all work entered into the competitions will be available for consideration for appropriate external competitions.

Competition entry dates at a glance

DUE DATES FOR RECEIPT OF ENTRIES FOR INTERNAL COMPETITIONS 2011-12

'OPEN' - TUESDAY 27th SEPTEMBER 2011

'BLUE' - TUESDAY 25th OCTOBER 2011

'LANDSCAPE' - TUESDAY 22nd NOVEMBER 2011

'OPEN' - TUESDAY 3rd JANUARY 2012

'PORTRAIT' - TUESDAY 31st JANUARY 2012

'WEATHER' - TUESDAY 28th FEBRUARY 2012

'PUBLIC EVENT 2011-12' - TUESDAY 3rd APRIL 2012

All digital files for print and DPI entries must be supplied on your Gallery or other flashdrive, **placed in separate named folders** for Print & DPI, to the Competition Secretary on or before these dates.

Entries are likely to be withdrawn if files are received late.

Maximum image size to be 1600 pixels wide for landscape format or 1200 pixels high for portrait format.

Southlands Centre
Ormesby Road
Middlesbrough
Tel: 01642 300428